



**Conflict of Interest**  
**ELECTED OFFICIAL**  
**Statement of Financial Interest**

**RECEIVED**

MAY 15 2023

SD Secretary of State

**Deadline to file:** Within 15 days after the person assumes office.

**File with:** The SECRETARY OF STATE except local candidates file with the office where they file their oath of office.

**Elected Officials who file:** State Office elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

**Gubernatorial Appointee** for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

**Local Office** officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1<sup>st</sup> class municipality SDCL 3-1A-4)

**Please print:**

Full Name

David "Bruce" Cull

Complete Address

2305 East Hwy 50, Yankton, SD 57078

Office (list District number if applicable)

What is your occupation/profession?

Exec. Dir NFAA Foundation / Co owner Dakota Archery & Sports

**\*\*If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.** ☐ **NO Changes**

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

*\*The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.*

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
David Bruce Cull	NFAA Foundation - Employer	Officer - Director
David Bruce Cull	Dakota Archery & Sports	Co-owner
David Bruce Cull	Amer-Express High Yield Savings	owner
—		

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

(Signature)

5-1-23

(Date)

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**SD Secretary of State**

Executive Reappointment  
Senate Confirmation Information

Name: David "Bruce" Cull

Address: 2305 East Hwy 50, Yankton SD 57078

Cell Phone: 605-661-0877

Office Phone: 605-260-9289

1. Do you serve on any other state board or commission? (If yes, please list.)

Previously served on the SD DOT Commission

2. Reason for vacancy: Term limited

3. This appointee replaces: Russell Olson

4. Statutory requirement for the composition of this board or commission:

5. Statutory requirement for this appointment:

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

Graduated Springfield High School 1978

Attended University of SD-Springfield 1977-1980; Small Business Mgmt, Automotive Tech.

Gunsmithing Course Certified 1983

SD Hunt Safe & Bowhunter Safety Instructor 1979 to current

NFAA Certified Archery Instructor



7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

Chairman-President-National Field Archery Association Foundation  
Executive Director-National Field Archery Association of the United States, Inc.  
Co-owner Dakota Archery & Outdoor Sports

8. Background and experience in the area of appointment.

50+ Years Hunting & Fishing and Lifelong South Dakota Resident  
40 Years owner-operator of Outdoor Hunting & Fishing Retail Store  
20 Years Custer State Park Volunteer-Youth Forestry Camp-Roundup 1971-1990  
Board Member of the CAHSS Council to Advance Hunting & Shooting Sports  
Life Member of 8 National & State Conservation and Hunting Organizations  
Past Board Member of the WLF Wildlife Legislative Foundation  
Past President of the NFAA National Field Archery Association  
Recipient of the US Presidential Sports Award

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

To Promote our Great States Hunting, Fishing, Camping & Outdoor Recreational opportunity. Promote these opportunities to our Youth, Women and non traditional people. Thinking outside the box while being cognizant of the stakeholders, landowners, conservationists and ultimate customers. Always promoting and respecting our Land through stewardship and conservation.

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:  
A member list will be provided to the Senate